# MAHARASHTRA INSTITUTE OF PHARMACY 

## (B. PHARM.)

Chougan Phata, Armori road (Betala) Po. Kinhi Ta. Bramhapuri Distt. Chandrapdur (M. S.) 441206
Approved By :- PCI New Delhi, DTE, Govt. of Maharashtra
\& Affiliated to Gondwana Unidversity, Gadchiroli \& MSBTE, Mumbai
Email:- principal4643@gmail.com
Mob. No. :- 9158983913,9423383913

Ref: NAAC 2023/EP/Cr-4.2
Date-02/03/2023

| Criteria 4.2 | Total Expenditure excluding salary year-wise during last five <br> years ( INR in Lakhs) |
| :--- | :--- |
| Findings of DVV | HEI to kindly attach supporting documents I. Audited Statement of <br> income and expenditure duly certified by the Principal and Charted |
| Accountant in case of privately funded institutions highlighting the |  |
| salary component. 2. A statement showing the total expenditure |  |
| excluding the salary component for each of the years certified by |  |
| the Principal and Charted Accountant" |  |$|$| Response/ |
| :--- |
| Clarification | | As asked, please find extraction of audited statement showing total |
| :--- |
| expenditure excluding salary (INR in Lakhs) duly attested by CA and |
| Rrincipal (Appendix I) |
| Audited Statement of Income and Expenditure year wise duly attested by |
| Principal (Appendix II) |



Maharashtra Institute of Pharmacy
(B. Pharm) Betala-Bramhapuri

Dist. Chandrapur-441206

Appendix I

Appendix II

## Year

2016-2017

## YOUNG ENGINEER'S EDUCATION SOCIETY'S

## MAHARASHTRA INSTITUTE OF PHARMACY

## (B. PHARM.)

Chougan Phata, Armori road (Betala) Po. Kinhi Ta. Bramhapuri Distt. Chandrapdur (M. S.) 441206 Approved By:- PCI New Delhi, DTE, Govt. of Maharashtra \& Affiliated to Gondwana University Gadchiroli
Email:- principal4643@gmail.com
Mob. No. :- 9158983913,8788986464

INSTITUTE CODE DTE 4643, PCI 3122,

* ABSTRACT OF BUDGET *

FOR INFRASTRUCTURE AUGUMENTATION/REPAIRS \& MAINTENANCE \& LIBRARY
ACADEMIC/FINANCIAL YEAR 2016-2017

| S. | Account Head | As Per Audit Report <br> Expenditure Rs. |  |
| :---: | :---: | :---: | :---: |
| $\mathbf{1}$. | PURCHASE OF BOOKS \& JOURNAL \& LIBRARY (L) |  |  |
| a | Lab Manual Fees | 120170.00 |  |
| b | News Paper Expenses | 8496.00 |  |
| c | Printing Expenses | 89360.00 |  |
|  | TOTAL | $\mathbf{2 1 8 0 2 6 . 0 0}$ |  |
| $\mathbf{2}$ | Building Construction (WIP) |  |  |
| a | Electric Expenses | 473500.00 |  |
| b | TOTAL | 49180.00 |  |
|  | REPAIRS \& MAINTENANCE |  |  |
| 3. | Chemical Expenses | $\mathbf{5 2 2 6 8 0 . 0 0}$ |  |
| a | Glassware \& Material Expenses | 396334.00 |  |
| b | Misc. Expenses | 175350.00 |  |
| c | Repairs \& Maintenance | 223520.00 |  |
| d | Stationery Expenses | 196974.00 |  |
| e | Laboratory Equipment | 67385.00 |  |
| f | TOTAL | 1035000.00 |  |
|  |  | $\mathbf{2 0 9 4 5 6 3 . 0 0}$ |  |

## SALARY

| S. | Account Head | As Per Audit Report <br> Expenditure Rs. | Remarks |
| :---: | :---: | :---: | :---: |
| N. | Salary | 6996108.00 | Teaching \& Non- <br> Teaching Staff Salary |
| b | Non Salary Expenses <br> (Excluding Above Exp.) | 2835269.00 |  |
|  | Total | 9831377.00 |  |

For GSL GT \& COMPANY CHARTERED CGOUNTANTS

Partner Lanjewar
M. No.: 128792

FRN: 130895W



Maharashtra Institute of Pharmacy (B. Pharm) Betala-Bramhapuri Dist. Chandrapur-441206

2017-18

## MAHARASHTRA INSTITUTE OF PHARMACY

(B. PHARM.)

Chougan Phata, Armori road (Betala) Po. Kinhi Ta. Bramhapuri Distt. Chandrapdur (M. S.) 441206 Approved By :- PCI New Delhi, DTE, Govt. of Maharashtra \& Affiliated to Gondwana University Gadchiroli
Email:- principal4643@gmail.com
Mob. No. :- 9158983913,8788986464

INSTITUTE CODE DTE 4643, PCI 3122,

* ABSTRACT OF BUDGET *

FOR INFRASTRUCTURE AUGUMENTATION/REPAIRS \& MAINTENANCE \& LIBRARY
ACADEMIC/FINANCIAL YEAR 2017-2018

| S. | Account Head | As Per Audit Report <br> Expenditure Rs. |
| :---: | :---: | :---: | :---: | :---: |
| N. | PURCHASE OF BOOKS \& JOURNAL \& LIBRARY (L) |  |


| h | Petrol \& Diesel Expenses | 39425.00 |
| :---: | :---: | :---: |
| i | Repairs \& Maintenance | 76364.00 |
| j | Stationery Expenses | 21750.00 |
| k | Sports Expenses | 14780.00 |
| l | Tea \& Refreshment Expenses | 2640.00 |
| TOTAL |  | $\mathbf{4 3 6 6 2 2 . 3 2}$ |

SALARY

| S. | Account Head | As Per Audit Report <br> Expenditure Rs. | Remarks |
| :---: | :---: | :---: | :---: |
| a. | Salary | 8897616.00 | Teaching \& Non- <br> Teaching Staff Salary |
| b | Non Salary Expenses <br> (Excluding Above Exp.) | $\mathbf{1 6 2 1 6 6 5 . 3 2}$ |  |
| Total |  |  |  |



Principal diaharashitra Institute of Pharmacy
(B. Pharm) Betala-8ramhapuri Dist. Chandrapur-441206.


2018-19

## MAHARASHTRA INSTITUTE OF PHARMACY

(B. PHARM.)

Chougan Phata, Armori road (Betala) Po. Kinhi Ta. Bramhapuri Distt. Chandrapdur (M. S.) 441206 Approved By :- PCI New Delhi, DTE, Govt. of Maharashtra \& Affiliated to Gondwana University Gadchiroli
Email:- principal4643@gmail.com
Mob. No. :- 9158983913,8788986464

INSTITUTE CODE DTE 4643, PCI 3122,

* ABSTRACT OF BUDGET *

FOR INFRASTRUCTURE AUGUMENTATION/REPAIRS \& MAINTENANCE \& LIBRARY
ACADEMIC/FINANCIAL YEAR 2018-2019

| S. | Account Head | As Per Audit Report <br> E. |
| :---: | :---: | :---: | :---: |
| Expenditure Rs. |  |  |


| g | Other Expenses | 30974.00 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| h | Courier \& postage Expenses | 9140.00 |  |  |  |
| i | Petrol \& Diesel Expenses | 8540.00 |  |  |  |
| j | Repairs \& Maintenance | 223548.00 |  |  |  |
| k | Stationery Expenses | 30156.00 |  |  |  |
| l | Sports Expenses | 9458.00 |  |  |  |
| m | Tea \& refreshment Expenses | $\mathbf{7 1 5 6 . 0 0}$ |  |  |  |
| n | Water Expenses | 3890.00 |  |  |  |
|  |  |  |  | TOTAL | $\mathbf{8 4 1 8 8 8 . 8 5}$ |

## SALARY

| S. | Account Head | As Per Audit Report <br> Expenditure Rs. | Remarks |
| :---: | :---: | :---: | :---: |
| N. | Salary | 9001353.00 | Teaching \& Non- <br> Teaching Staff Salary |
| b | Non Salary Expenses <br> (Excluding Above Exp.) | 1590638.85 |  |
|  | Total | 10591991.85 |  |



Maharashtra institute of Pharmacy
'B. Pharm) Betala-Bramhapuri Dist. Chandrapur-441206.


2019-20

## MAHARASHTRA INSTITUTE OF PHARMACY

## (B. PHARM.)

Chougan Phata, Armori road (Betala) Po. Kinhi Ta. Bramhapuri Distt. Chandrapdur (M. S.) 441206 Approved By :- PCI New Delhi, DTE, Govt. of Maharashtra \& Affiliated to Gondwana University Gadchiroli
Email:- principal4643@gmail.com
Mob. No. t- 9158983913,8788986464

## INSTITUTE CODE DTE 4643, PCI 3122,

* ABSTRACT OF BUDGET *

FOR INFRASTRUCTURE AUGUMENTATION/REPAIRS \& MAINTENANCE \&
LIBRARY
ACADEMIC/FINANCIAL YEAR 2019-2020


| $f$ | Other Expenses | 213919.37 |
| :---: | :---: | :---: |
| g | Packing Charges | 2830.00 |
| h | Petrol \& Diesel Expenses | 42500.00 |
| i | Printing \& Stationery | 222074.00 |
| j | repair \& Maintenance | 1591285.29 |
| k | Sport Expenses | 38470.00 |
| l | Tea \& Refreshment expenses | 16550.00 |
| m | Water Supply Maintenance Expenses | 16580.00 |
| n | Office expenses | 175800.00 |
| o | Petrol \& Diesel Expenses | 26850.00 |
| p | Postage | 211.60 |
| q | Repair \& Maintenance | 113500.00 |
| r | Sports Contribution Expenses | 7025.00 |
|  | TOTAL | $\mathbf{3 5 0 7 7 1 3 . 2 6}$ |

SALARY

| S. | Account Head | As Per Audit Report <br> Expenditure Rs. | Remarks |
| :---: | :---: | :---: | :---: |
| N. | Salary | 7778614.00 | Teaching \& Non- <br> Teaching Staff Salary |
| a | Non Salary Expenses <br> (Excluding Above Exp.) | $\mathbf{4 2 7 7 7 4 7 . 2 6}$ |  |
|  | Total | $\mathbf{1 2 0 5 6 3 6 1 . 2 6}$ |  |



Maharashtra Institute of Pharmacy (B. Charm) Betala-Bramhapuri Dist. Chandrapur-441206.

2020-21

## MAHARASHTRA INSTITUTE OF PHARMACY

## (B. PHARM.)

Chougan Phata, Armori road (Betala) Po. Kinhi Ta. Bramhapuri Distt. Chandrapdur (M. S.) 441206 Approved By :- PCI New Delhi, DTE, Govt. of Maharashtra \& Affiliated to Gondwana University Gadchiroli
Email:- principal4643@gmail.com
Mob. No. :- 9158983913,8788986464

INSTITUTE CODE DTE 4643, PCI 3122,

* ABSTRACT OF BUDGET *

FOR INFRASTRUCTURE AUGUMENTATION/REPAIRS \& MAINTENANCE \& LIBRARY

ACADEMIC/FINANCIAL YEAR 2020-2021

| S. | Account Head | As Per Audit Report <br> Expenditure Rs. |
| :---: | :---: | :---: | :---: | :---: |
| N. | PURCHASE OF BOOKS \& JOURNAL $\boldsymbol{\&}$ LIBRARY (L) |  |


| k | Printing \& Stationery | 101776.00 |
| :---: | :---: | :---: |
| l | Repair \& Maintenance | 1433316.00 |
| m | Repair \& Maintenance Due to flood (Gosekhurd Dam) | 1550250.00 |
| TOT AL |  | $\mathbf{5 1 4 8 0 5 9 . 5 0}$ |

SALARY

| S. <br> N. | Account Head | As Per Audit Report <br> Expenditure Rs. | Remarks |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| a | Salary | 10955700.00 | Teaching \& Non- <br> Teaching Staff Salary |  |  |  |
| b | Non Salary Expenses <br> (Excluding Above Exp.) | 6893189.50 |  |  |  |  |
| Total |  |  |  |  | $\mathbf{1 7 8 4 8 8 8 9 . 5 0}$ |  |



Maharashtra Institute of Pharmacy (P. Pharm) Betala-Bramhapuri Dist. Chandrapur-441206.


## Year

2016-2017

## GADHIA SAHU LANJEWAR \&CO.

CHARTERED ACCOUNTANTS
HO. COSHRI VITIHAL DHARMAT PISI TRMTIRTI CHOWK, WARI) NO, 2. MAIN ROAD, GOREGAON, GONDIA - 441641
Br, G-1, GROUND F.OOR, KAMGAR BHAWAN, BAIDYANATH CHOWK, NAGPUR - 440003. E-maif : gilcangpermailsom
CANAL ROAD, NEAR DR. DHURVE HOSPITAL, VIDARBHA HOUSING COLONY, BHANDARA - 441904.
CA Hitesh Gadhia CA Purushottam Sahu CA Nityaprakash Lanjewar CA Rahul Trivedi CA Achal Ram Gabhane
B.Com FCA B.Com.,F.C.A B.Com. A.C.A. B.Sc.A.C. A.
M.Com. F.C.A.
B.COM. F.C.A

9370428699
9372366999 9860742366

## AUDITOR'S REPORT

We have audited the attached Balance Sheet of Maharashra Institute of Pharmacy (B.Pharma) Betela Brahmapuri as on $31^{\text {st }}$ March 2017 , and the annexed Receipts \& payments account \& Income \& Expenditure accounts for the year ended on that date.

We Conducted our audit in accordance with auditing standards generally accepted in india. These standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement. An Audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by the management, as well as evaluating the overall presentation of the financial statements. We believe that our audit provides a reasonable basis for our opinion.

1. We have obtained all the information and explanations, which to the best of our knowledge and belief were necessary for the purpose of our audit.
2. In our opinion, proper books of accounts and other records as required by law have been kept by the Institution so far as it appears from our examination of those books;
3. Accounts of the Institution is prepared on the Accrual basis of Accounting.
4. The Balance sheet and Income and Expenditure Account referred to in this report are in agreement with the books of accounts.
5. In our opinion and to the best of our information and according to the explanations given to us, the accounts give a true and fair view.
a. In Case of Balance sheet of the state of affairs of the college as on $31^{\text {st }}$ March 2017
b. In the Case of Income, \& Expenditure Account of the Deficit of Income over Expenditure of the year ended on $31^{\text {st }}$ March 2017

As per Our Report of Even date attached For Gadhia Sahu Lanjewar \& Co.



Maharashtra institute of Pharmacy
(B. Pharm) Setala-Bramhapuri

Dist. Chandrapur-441206

MABARASHTRA INSTTTUTE OF PHARMACY (B.PHARM) BETALA, BRAMHAPUR RINBY: YOUNG ENGINEER'S EDUCATION SOCIETY, KURKHEDA DIST,GADCHIROL BALANCE SHEET AS ON 31 st MARCH 2017

| - PIND \& LIABLLITIES* | AMOUNT | *PROPERTY \& ASSETS* |  | AMOUNT |
| :---: | :---: | :---: | :---: | :---: |
| TRUST FUND: | 12927353.55 | EIXED ASSETS: |  | 3324381.00 |
| LOANS \& ADVANCES: |  | As per Annexure 'A' |  |  |
| Young Engineers EJucation socicty |  | INCOME \& EXPENDITURE A/c:- |  |  |
| CURRENT LIABILITIES:- |  | As per last Balance Sheet | 4759315.00 |  |
| As per last Balance Sheet 2150384.00 <br> Add. Credit during the yenr  | 2871753.00 | Add: Deficit for the year | 1592222.73 | 6351537.73 |
|  |  | Tution Fees receivable from govt |  | 5776465.00 |
|  |  | CLOSING BALANCE:- |  |  |
|  |  | Cash in hand | 49078.35 |  |
|  |  | Bank of India | 297644.47 | 346722.82 |
| TOTAL Rs. | 15799106.55 | TOTAL Rs. |  | 15799106.55 |

Sutject to notes on final accounts the figures shown above are in agreement with documents produced before me.

Nagpur
28/07/2017

AS PER BOOKS OF ACCOUNT
For Gadhia Sahu Lanjewar \& Co. Chartered Aceountants

CA. Nityaprakash Lanjewar
Partner
M.NO, 128792 FRN : 130895W


## GADHIA SAHU LANJEWAR \&CO. <br> \author{ CHARTERED ACCOUNTANTS 

}H.O.: C/O SHRI VITTHAL. DHARMAJT PISE, TRIMURTI CIIOWK, WARD NO. 2, MAIN ROAD, GOREGAON, GONDIA - 441641. OHAL OOR, KAMGAR BHAWAN, BAIDYANATH CHOWK, NAGPUR - 440003. E-mail : gslcangpagmail.com CANAL. ROAD, NEAR DR, DHUR VE HOSPITAI, VIDARBIIA HOUSING COLONY, BHANDARA - 441904. M.Com., F.C.A.
B.Com., F.C.A
B.Com., F.C.A.

937216699 9860742366
7447439337 9325599666 9370428699

9372366999

MAHARASHTRA INSTITUTE OF PHARMACY (B.PHARM) BETALA, BRAMHAPURI RLNBY:- YOUNG ENGINEER'S EDUCATION SOCIETY, KURKHEDA DIST, GADCHIROLI TNCOME \& EXPENDITURE A/C FOR THE YEAR ENDING 31st MARCH 2017


## Nagpur

28/07/2017

AS PER BOOKS OF ACCOUNT For Gadhia Sahu Lanjewar \& Co.

Chartered accquntants


CA. Nityaprakash Lanjewar
Parther
M.NO. 128792

FRN: 1308951 Y

| CONTINGENCIES | Ansexure' 'B' |
| :--- | ---: |
| Advertisement Exp | AMOUNT |
| Bank Charges | 214034.00 |
| Chemical Expenses | 449.58 |
| Courier Expenses | 396314.00 |
| Electric Expenses | 3185.00 |
| Remuneration paid to Expert Visiting Faculties | 49180.00 |
| Function \& Festival Exp. | 140150.00 |
| Glasswear \& Material Expense | 292658.00 |
| Lab munual fees | 175350.00 |
| Medicine Expenses | 120170.00 |
| Misc.Expenses | 10235.00 |
| News Paper Exp. | 223520.00 |
| Printing Expenses | 8496.00 |
| Repairs \& Maintenance | 89360.00 |
| Stationery Expenscs | 196974.00 |
| Tour Expenses | 67385.00 |
| Transporting Charges | 185430.00 |
| Traveling Expenses | 40250.00 |
| Uniform expenses | 62315.00 |
| TOTAL Rs. | 40153.00 |



OF PHARMACY (B.PHARM) BETALA. BRAMHAPURI
HAHARASHTRA INSIITLIE OFHCATION SOCLETY, KURKUEDA DIST.GADCHIROL KUNBXI-YOUNG ENGINEER'S EDUCATH SIEET AS ON 31st MARCH 2017 ANNEXURE TO BALANCE SHEET ASON HHEMARCH

Annexure 'A' AMOUNT

## FIXED ASSETS

LABORATORYEOULPMENT
As per last Balance Sheet
Add: Devit during the ycar

# 1414688.00 

2449688.00

Less:Dep. $15 \%$
COMPUTER A PROJECTOR:
As per Iast Balance Sheet
Add: Debit during the yoar
149320.00

| 0.00 |
| ---: |
| 149320.00 |
| 37330.00 |

111990.00

LessDep. 25\%

## BOOKS:

As per last Balance Shoet
Add:Debit during the year

| 141860.00 |
| ---: |
| 0.00 |
| 141860.00 |
| 35465,00 |

Less:Dep. 25\%
BIIL DING CONSTRUCTION (WIP):
As per last Balance Sheet
Add:Debit during the year

Less.Dep. $2.5 \%$

FURNITURE:-
As per last Balanes Sheet
Add:Debit during the year
Less:Dep. 10\%
0.00
$\frac{473500.00}{473500.00}$ 11838.00
461662.00

| 624555.00 |
| ---: |
| 0.00 |
| 624555.00 |
| 62456.00 |

562099.00

TOTAL




MAHARASHTRA INSTITUTE OF PHARMACY (B.PHARMDBETALA.BRAMHAFURI RLNBYE YOUNG ENGINEER'S EDLCATION SOCIETY, KURKHEDA DIST.GADCHIROL



Certified that the above Receipts \& Payments Account of "Maharashtra Institute of Pharmacy (B.Pharm), Bramhapuri Dist.Chandrapur" for the year ending 31st March 2017, Agreed with the books of account maintained by the Institute, which have been audited by me and found to be correct.

Nappur
28/107/2017

AS PER BOOKS OF ACCOUNT For Gadhia Sahu Lanjewar \& CaChartered AEcozntants


Partner M.NO. 128792 FRN: 130895W


| EDUCATIONAL FEES PAID TO GOVT. | Annexpre'A' |
| :--- | ---: |
|  | AMOUNT |
| AlCTE Affliation Fees | 0.00 |
| Gondwana Amfiliation Fees | 50360.00 |
| Enrolment Fees | 7555.00 |
| Exam Fees paid to Govt. | 923348.00 |
| PCI Affiliation Fees | 225410.00 |
| PNS Processing Fecs | 20210.00 |
| Student University Fees | 43450.00 |
| University Commithee T.A / D.A | 32000.00 |
| University Yearly Affiliation Fees | 20000.00 |
| TOTAL Rs. | $\mathbf{1 3 2 2 3 3 3 . 0 0}$ |

## Nagpur <br> 28/07/2017

AS PER BOOKS OF ACCOUNT For Gadhia Sahu Lanjewar \& Co. Chartered Acceountants

CA. Nityaprakash Lanjewar
Partner
M.NO. 128792

FRN : 130895W

Scanned by CamScanner

MAHARASHTRA INSTITITE OF PHARMACY (BPHARM) BETALA, BRAMHAPURI BUNBY:- YOUNG ENGINEER'S EDUCATION SOCIETY, KURKHEDA DIST.GADCHIROL ANNEXURE TO RECFIPTS \& PAYMFNT A/CFOR THE YEAR ENDING 31S MARCH 2017



2017-18

## GSLGT\& COMPANY <br> CHARTERED ACCOUNTANTS

A. 441 904, E.MAIL: GSLCANGP@GMAIL.COM Branch : 1 GROUND FIOOR, KAMGAR BHAWAN, BAIDYANATH CHOWK, NAGPUR 440003.

CA Purushottam Sahu B.Com, FCA. Mob 9325599666

CA Nityaprakash Lanjewar
B Com. FCA
Mob 9370428699

CA Achat Ram Gabhane
B. Ac. A.C.A.

Mob. 9860742366
CA Rahul Trivedi
B.Com. A.C.A. Mob: 9372366999

## AUDITOR'S REPORT

We have audited the attached Balance Sheet of Maharashra Institute of Pharmacy (B.Pharma) Betela Brahmapuri as on $31^{\text {st }}$ March 2018 , and the annexed Receipts \& payments account \& Income \& Expenditure accounts for the year ended on that date.

We Conducted our audit in accordance with auditing standards generally accepted in india. These standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement. An Audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates mado by the management, as well as evaluating the overall presentation of the financial statements. We believe that our audit provides a reasonable basis for our opinion.

1. We have obtained all the information and explanations, which to the best of our knowledge and belief were necessary for the purpose of our audit.
2. In our opinion, proper books of accounts and other records as required by law have been kept by the Institution so far as it appears from our examination of those books;
3. Accounts of the Institution is prepared on the Accrual basis of Accounting.
4. The Balance sheet and Income and Expenditure Account referred to in this report are in agreement with the books of accounts.
5. In our opinion and to the best of our iuformation and according to the explanations given to us, the accounts give a true and fair view.
a. In Case of Balance sheet of the state of affairs of the college as on $31^{\text {st }}$ March 2018
b. In the Case of Income \& Expenditure Account of the Deficit of Income over Expenditure of the year ended on $31^{\text {st }}$ March 2018

Nagpur
30/08/2018

As per Our Report of Even date attached


[^0]
 RUNBY:- YOUNGENGNEER'S EDLCAION ON 3191 MARCO 2018

11LLANCE SIIEET AS ON JISCM

| *FUND \& LIARII.171FS* | IMOUNT *PROPERTV\& ASSE.TS* |  |  | AMOUNT |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
| TRUST FIND:- <br> LOANS A ADYANCES. <br> Young Engincers Edroution socicty <br> CURRENTIMRIITITS | 12574307.10 | EIXED ASSETS <br> As per Annexure ' $\wedge$ |  | 3229454.00 |
|  |  | INCOME \& EXPENDITURE A/C. | 6351537.73 |  |
| As per last Balanoe Sheet 2871753.00 |  | As per last Balance Shect Add: Deficit for the year | 3437057.37 | 9788595.10 |
| tess: Detut during the yeat 100182.36 .32 | 3142577.00 | Tution Fees reccivable from govt |  |  |
|  |  | CLOSING BALANCE:- Cash in hand Bank of India | $\begin{array}{r} 1.1530 .03 \\ 2068884.97 \\ \hline \end{array}$ | 2083415.00 |
| TOTALRs. | 15716884.10 | TOTAL Rs. |  | 15716884.10 |

Subject to notes on final accounts the figures shown above are in agreement with documents produced before me.

Place: Nagpur
Date:30-08-2018


Maharashtra Instituke of Pharmacy
©B. Pharm) Betala-Bramhapuri
Dist Chandrapur-441206.


AS PER BOOKS OF ACCOUNT For G S L G T AND COMPANY Chartered Aquountants


Maharashtrā Ins titute of Pharmacy
'B. Pharm) Betala-Bramhapuri Dist. Chandrapur-441206.

MAHARASHTRAINSTIIUTL OF PHARAMC (D.JHARM) MELALA. BRAMHAPURI RUN BY:- YOUNG ENGINER'S EDLCATION SOCIETY, KURKIEDS MSRCU 2018



TOTAL Rs.

Nagpur
30/08/2018


CA. Nityaprakash Lanjewar

## Partuer

M.NO. 128792 FRN : 130895W


Maharashtra Institute of Pharmacy
'B. Pharm) Betala-Bramhapuri
Dist. Chandrapur-441206.




Certified that the above Receipts \& Payments Account of "Maharashtra Iustitute of Pharmacy (B, Pharm),
Brambapuri Dist. Chandrapur" for the year ending 31st March 2018, Agreed with the books of account maintained by the Institute, which have been audited by me and found to be correct.

## Place: Nagpur Date: 30-08-2018



Maharashtra Institute of Pharmacy
(B. Pharm) Botala-Bramhapuri Disk. Chandrapur-441206

MAHARASHTRA INSTITUTE OF PHARMACY (B.PMARM) BETALA. BRAMHAPURI

## FLXED ASSETS

LABORATORI EOUPMENT

As per last Balance Sheet
Add: Debit during the year
Less Dep. $15 \%$

| 208223500 |
| ---: |
| 0,00 |
| 2082235,00 |
| 312335,00 |

176990000

COMPUTER \& PRONECTOR:
As per last Balanoe Sheot
Add: Debit during the year

| 111990.00 |
| ---: |
| 0.00 |
| 111990.00 |
| 27998.00 |

83992.00

Less:Dep. $25 \%$

90599.00

As per last Balance Sheet
Add-Debit during the year
Less:Dep. 25\%

## BUILDING CONSTRUCTION (WVIP):-

As per last Balance Sheet
Add-Debit during the year
Less:Dep. 2.5\%
461662.00
$\begin{array}{r}981599.00 \\ \hline 1443261.00\end{array}$
36082.00

## FURNITURE:-

As per last Balance Sheet
Add:Debit during the year

Less:Dep. 15\%
562099.00 $\begin{array}{r}0.00 \\ \hline 562099.00\end{array}$ 84315.00
477784.00


Maharashtra Institute of Pharmacy
'B. Pharm) Betala-Bramhapuri
Dist. Chandrapur-441206.


Maharashtra Institute of Pharmacy
:B. Pharm) Betala-Bramhapuri Dist. Chandrapur-441206.

 ANNEXURE TOINCOME \& EXPENDTLIRE. A/ FOR TII MEAB

$$
\frac{\text { snacuurs's' }}{\text { Non Teaching Staff }}
$$

| SALARY \& ALLOHANCES | Tenching $512 \pi$ | 21304000 |
| :--- | ---: | ---: |
| Basic Pay | 248240000 | 92275200 |
| D.A. | 276672000 | 32040000 |
| Grade Pay | 876000.00 | 11514400 |
| H.R.A. | 310360.00 | 2640000 |
| TA. | 115200.00 | 2217936.00 |
| TOTAL | 6679680.00 |  |


| EDUCATIOXAL FEES PAID TO GOVT. | Annexure'B' |
| :--- | ---: |
|  | AMOUNT |
| AlCTE Affiliation Fees | 400000.00 |
| Approval Fees paid to DTE | 45250.00 |
| Exam Fees | 554198.00 |
| Exam Lste Fees | 6045.00 |
| Gondwans Affliation Fees | 30000.00 |
| PCl Affliation Fees | 100600.00 |
| Student University Fees | 28614.00 |
| University Commitree T.A/D.A | 24000.00 |
| University Yearly Affliation Fees | 25000.00 |
| Practical Exam Fees | 26143.00 |
| Pravesh Niyantran Samity paid to Mumbai | $\mathbf{2 0 0 0 0 . 0 0}$ |
| TOTAL Rs. | $\mathbf{1 2 5 9 8 5 0 . 0 0}$ |

## Nagpur

## 30/08/2018

AS PER BOOKS OF ACCOUNT For GSLGTAND COMPANY CA. Nityaprakash Lanjewar
M.NO. 128792
FRN: 130895 W

Maharashtra Institute of Pharmacy
'B. Pharm) Betala-Bramhapuri
Dist Chandrmpur-4d184s.



Maharashtra Institute of Pharmacy
(B. Pharm) Betala-Bramhapuri Dist. Chandrapur-441206

HARM BETALA. BRAMHAPURI RUN BY:- YOUNG ENGINEER'S EDUCATION SOCIETY, KURKIEDA DIST,GADCHB 2018


|  | Annexure' $\mathbf{C l}^{\prime}$ |
| :--- | ---: |
| CONTINGENCIES | AMOUNT |
| Accounting Charges | 4500.00 |
| Advertisement Exp | 26760.00 |
| Audit Fees | 4500.00 |
| Bank Charges | 402.05 |
| Chemical Expenses | 119803.32 |
| Cloths Expenses | 92200.00 |
| Electric Expenses | 17680.00 |
| Function \& Festival Exp. | 41500.00 |
| Hostel Expenses | 110400.00 |
| Identity Card Expenses | 11400.00 |
| Garden Expenses | 190.00 |
| Journal Expesnes | 7150.00 |
| Lab manual fees | 28640.00 |
| Laboratory Expesnes | 40000.00 |
| Medicine \& firstaid Expenses | 4260.00 |
| Misc. Expenses | 18100.00 |
| News Paper Exp. | 3420.00 |
| Office Exp | 6260.00 |
| Courier \& Postage Expense | 1040.00 |
| Petrol \& Diesel Exp | 39425.00 |
| Printing Expenses | 9160.00 |
| Repairs \& Maintenance | 76364.00 |
| Stationery Expenses | 21750.00 |
| Sports Expenses | 14780.00 |
| Tea \& Refreshment Exp | 2640.00 |
| Tour Expenses | 432515.00 |
| Transporting Charges | 427.00 |
| Traveling Expenses | 29680.00 |

TOTAL Rs.

Nagpur:
30/08/2018

AS PER BOOKS OF ACCOUNT For G SL GT AND COMPANY

'B. Pharm) Betala-Bramhapuri Dist. Chantrapu


Maharashtra Institute of Pharmacy
'8. Pharm) Betala-Bramhapuri Dist. Chandrapur-441206.




Anesures's'

## AMOUNT

## EDICATIONAL NNFSPADTOGOMT.

45250.00

Apyoval Foes Paid to DTE
CCl Aftithation Fees
Student Universic Fers
University Comminter T.A/DA
$\qquad$
TOTAL. Rx

Nageve
30082018
AS PERBOOKS OF ACCOUNT
For GSL GTAND COMPANY
Charteref Accougtants


Maharashtra Institute of Pharmacy
(B. Pharm) Betala-Bramhapuri Dist. Chandrapur-441206.

## MAHARASHTRA INSTITUTE OF PHARMACY (IB.PHARM BETALA, BRAMHAPURI

## RUN BY:- YOUNG ENGINEER'S EDUCATION SOCIETY, KURKIIEDA DIST,GADCUBOLI ANNEXURE TO RECEIPTS \& PAYMENT A/CFOR TIE YEARENDING 3 LSLMARCI 2018

|  | Amesare 's' |
| :---: | :---: |
|  | AMOUNT |
| CONTINGENCIES |  |
|  | 402.05 |
| Bank Charges | 72000.00 |
| Chemical Expenses | 92200.00 |
| Cloths Expenses | 155240.00 |
| Expert Visiting Faculty | 17680.00 |
| Electric Expenses | 410400,00 |
| Function \& Festival Exp. | 11400.00 |
| Hostel Expenses | 28640.00 |
| Identity Card Expenses | 40000.00 |
| Lab manual fees | 4260.00 |
| Laboratory Expesnes | 18100.00 |
| Medicine \& firstaid Expenses | 3420.00 |
| Misc.Expenses | 5880.00 |
| News Paper Exp. | 1040.00 |
| News Paper Exp | 39425.00 |
| Office Exp | 8802.00 |
| Courier \& Postage Expense | 71164.00 |
| Petrol \& Diesel Exp | 13040.00 |
| Printing Expenses | 11480.00 |
| Repairs \& Maintenance | 2140.00 |
| Stationery Expenses | 432515.00 |
| Sports Expenses | 29680.00 |
| Tea \& Refreshment Exp |  |
| Tour Expenses | 1210408.05 |

Traveling Expenses
TOTALRs.

## Nagpur

 30/08/2018AS PER BOOKS OF ACCOUNT AS PER BOOKS OFA COMPANY
For GSLGTAND Com
Chartereg Accountaints

# CA. Nityaprakash Lqpjewar 

M.NO. 128792 FRN : 130895W
B. Pharm) Botala-Bramhapuri


Principal
Maharashtra Institute of Pharmacy (B. Pharm) Betala-Bramhapuri Dist. Chandrapur-441206.

2018-19

## GSLGT\& COMPANY

## CHARTERED ACCOUNTANTS

# - G.1, GROUND FLOOR, KAMGAR BHAWAN, BAIDYANATH CHOWK, NAGPUR - 440 003, E-MAIL : GSLCANGP@GMAIL.COM HEAD OFFHCE: CANAL ROAD, NEAR DR, DHURVE HOSPITAL. VIDARBHA HOUSING COLONY, BHANDARA. 441904 

| CA Hitesh Gadhia M.Com. FCA Mbt, 7447439337 | CA Purushottam Sahu <br> BCOM, FCA <br> Mot. 932sspater | CA Nityaprakash Lanjewar BCom FCA Nob 23704280n9 | CA Achal Ram Gabhane <br> B. ©n. A.C.A <br>  | CA Rahul Trivedi B Com. FCA Mob 9372358999 |
| :---: | :---: | :---: | :---: | :---: |

## AUDITOR'S REPORT

We have audited the attached Balance Sheet of Maharashtra Institute of Pharmacy (B.Pharma) Betela Brahmapuri as on $31^{\text {tt }}$ March 2019 , and the annexed Receipts \& payments account \& Income \& Expenditure accounts for the year ended on that date.

We Conducted our audit in accordance with auditing standards generally accepted in india. These standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement. An Audit includes examining, on a lest basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by the management, as well as evaluating the overall presentation of the financial statements. We believe that our audit provides a reasonable basis for our opinion.

1. We have obtained all the information and explanations, which to the best of our knowledge and belief were necessary for the purpose of our audit.
2. In our opinion, proper books of accounts and other records as required by law have been kept by the Institution so far as it appears from our examination of those books;
3. Accounts of the Institution is prepared on the Accrual basis of Accounting.
4. The Balance sheet and Income and Expenditure Account referred to in this report are in agreement with the books of accounts.
5. In our opinion and to the best of our information and according to the explanations given to us, the accounts give a true and fair view.
a. In Case of Balance sheet of the state of affairs of the college as on $31^{\text {st }}$ March 2019
b. In the Case of Income \& Expenditure Account of the Deficit of Income over Expenditure of the year ended on $31^{5 \mathrm{t}}$ March 2019

Place: Nagpur
Date: 28/06/2019

As per Our Report of Even date attached For G S L G T \& COMPANY.


Maharashtra Institute of Pharmacy 'B. Pharm) Betala-Bramhapuri

Oist. Chandrapur-441206.

MAILARASHTRA INSTITUTE OF PHARMACY (BPHARM) BETALA, BRAMHAPURI RUN BY:- YOUNG ENGINEER'S EDUCATION SOCIETY, KURKHEDA DIST,GADCHIROLI BALANCE SIIEET AS ON 31st MARCH 2019


Subject to notes on final accounts the figures shown above are in agreement with documents produced before me.

## Place: Nagnur <br> Date:28/06/2019

Maharashtra Institute of Pharmacy
'B. Pharm) Betala-Bramhapuri Dist. Chandrapur-441206.




Maharashtra Institute of Pharmacy
'B. Pharm) Betala-Bramhapuri
Dist. Chandrapur-441206.

## FIXEDASAKTS

 AMOUNTHABORTTORY EOLTEMEX:
As per lase Bulame Shout
that Detiv during the your
Less.Dep.15\%

| 176900000 |
| ---: |
| 21050000 |
| 158040060 |
| 2872326 |

## COMPITER A PROLECTOR -

As per iast Balanex Siext

| $83992.00^{7}$ |
| ---: |
| 0.00 |
| 83992.00 |
| 20098.00 |

Aat Detit during ile your
Less Dep $25 \%$

| 90599.00 |
| ---: |
| 80717.00 |
| 171316.00 |
| 26922.90 |

## BITIDNGCONSTRICTION (WTP) -

Asper hast Balance Sheet
Add Delit daring the yor
LessDep $25 \%$

| 1407179.00 |
| ---: |
| 113941.00 |
| 1521120.00 |
| 36137.03 |

1484982.97

## HRMTITRE:

As por last Bulance Sbet
Adt Detir during the yer
LessDep 15\%

$$
\begin{array}{r}
477784.00 \\
0.00 \\
\hline 477784.00 \\
71668.00 \\
\hline
\end{array}
$$

Soler Roof System
Asper lat Balance Sheer
Add Detit during the year
320000.00
$\begin{array}{r}0 \\ \hline 320000.00\end{array}$ 96000.00
$\square$
224000.00

Less Dep 30\%
4015862.51

TOTAL
 Dist Chandrapur-441206.


Maharashtra Institute of Pharmacy
'B. Pharm) Betala-Bramhapuri Dist. Chandrapur-441206.

| *EXPENDITURE* | AMOLNT | 4NCOME: |  | AMOUNT |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { SALARY \& ALLOWANCES- } \\ & \text { As per Annevare 'A' } \end{aligned}$ | 9001353.00 | EEES FROM STUDENTS \& GOYI <br> Remuncration From AISHE <br> Exam Remuncration Receive from Uni Tuition Fees |  | 11287217,00 |
|  |  |  | 100000 |  |
|  |  |  | 2085300 |  |
| Teaching Slaff 6110133.00 |  |  | 1126536409 |  |
| Non 7eaching Staff $\quad 2891220.00$ |  |  |  |  |
| EDLCATIONAL EEES PAID TO GOVT:- |  | ; |  |  |
| Asper Amexure 'B' | 1155303.00 | Other Income :- |  |  |
|  |  | Discount Received |  | 2879600 |
| CONTINGENCIES- |  |  |  |  |
| As per Amnexure 'C' | 2153300.49 |  |  |  |
| DEPRECIATIOX | 538749.49 |  |  |  |
| As per balance sheet Annexure ' $\mathrm{A}^{\prime}$ |  | DEFICTI: |  | 1532692.98 |
|  |  | (Being Excess of Expenditure over Income carried over to B/Sheet) |  |  |
| TOTAL Rs. | 12848705.98 | TOTALRs, |  | 12848705.98 |

## Place:Xagpur

Date:28/06/2019

AS PER BOOKS OF ACCOUNT
For GSLGTAND COMPANY Chartered fccountants

CA. Nityapralayh Lanjewar Partaer M.NO. 288792 FRN : 130895W

Maharashtradestirule of Pharmacy
S. Pharmy Betala-Bramhapun
Dist Chandrapur-441206.



Maharashtra Institute of Pharmacy
'E. Pharm) Betaia-Bramhapuri Dist. Chandrapur-441206.

MAHAR ASHTRA INSTTTUTE OF PHARMACY (B. PHARM) BETALA. BRAMHAPURI BUN BY: YOUNGENGINEER'S EDUCATIOX SOCIETY, KURKHEDS DIST,GADCHROL ANNEXURE TOIACOMIE \& FXPENDITURE A/EFORTHE YEARENDING 3s MARCI 2015


|  | Annexure'C' |
| :--- | ---: |
| CONTINGENCIES | AMOUNT |
|  |  |
| Accounting Charges | 4500.00 |
| Advertisement Exp | 148960.00 |
| Audit Fec | 4500.00 |
| Bank Charges | 3899.64 |
| Chemical Expenses | 296796.00 |
| Cloths Expenses | 70580.00 |
| Degree Certificate | 10200.00 |
| Electric Expenses | 42758.00 |
| Function \& Festival Exp. | 123250.00 |
| Hostel Expenses | 144000.00 |
| Immigration fee | 1200.00 |
| Identity Card Expenses | 2100.00 |
| Garden Expenses | 16158.00 |
| Journal Expesnes | 18352.00 |
| Lab manual fees | 78584.00 |
| Laboratory Expesnes | 56145.00 |
| Medicine \& firstaid Expenses | 13450.85 |
| Misc. Expenses | 36180.00 |
| News Paper Exp. | 7680.00 |
| Office Expenses | 45875.00 |
| Other Expenses | 30974.00 |
| Online Affilition fee | 750.00 |
| Courier \& Postage Expense | 9140.00 |
| Petrol \& Diesel Exp | 8540.00 |
| Printing Expenses | 33960.00 |
| Remunaration to Selection committee | 25000.00 |
| Remunaration to Guest Lectures | 185750.00 |
| Repairs \& Maintenance | 223548.00 |
| Stationery Expenses | 30156.00 |
| Sports Expenses | 9458.00 |
| Tea \& Refreshment Exp | 7156.00 |
| Tour Expenses | 333580.00 |
| Transporting Charges | 9500.00 |
| Traveling Expenses | 33150.00 |
| Uniform Expenses | 83580.00 |
| Water Expenses | 3890.00 |
| TOTAL Rs. | 2153300.49 |

Place: Nagpur
Date:28/06/2019


Maharashtra institute of Pharmacy
(E. Pharm) Betala-Bramhapuri

Dist. Chandrapur-441206.

MAILARISICTRANSTITVTE OE EHARMACY OBPHARADBETALA, BRAMHAPURG RUNBD IOUNGENGINEER'S EDLCATION SOCIETY, KURKIEDADISTGADCIMBOL RECEICTS REAYMINT ACFOR TUE YEARENDINGJSL MARCLLOE 2


Cerified that the above Receipts \& Payments Account of "Maharashtra Institute of Pharmacy (B. Pharm),
Bramlapuri Dist.Chandraper" for the year coding 31st March 2019, Agreed with the books of account maintained
by the lnstitute, which have been audited by me and found to be correct.

## Place:Nagpur

Date:28/06/2019



Naharashtra institute of Pharmacy
B. Pharm) Betala-Bramhapuri

Dist. Chandrapur-441206


3

## Place:Nappar

Date: 28/76/2019

AS PER BOOKS OF ACCOLNE
For GSLGTAND COMPANY
Cbartered Accountants

CA. Nityaprakesh Lanjewar
partner
M.NO. 128792

FRN : 130895W


Maharashtra Institute of Pharmac"
B. Pharm) Betala-Bramhapuri

Dist. Chandrapur-441206


Maharashtra Institute of Pharmacy CB. Pharm) Betala-Bramhapuri Dist. Chandrapur-441206

MAHARASUTRA INSTITITE OFPHARMACY (B.FHABM) HETALA, BRAMIMAVRI RUN BY:- YOUNG ENGINEER'S EDUCATION SOCIEDY,KURKHEDADIST. GADCIIROLI. ANEXIRE TORECFIPTS \& PAYMFNT A/C FOR THE YEAR INDING JSL HARCH 2019

Anmexnes 'R
AMOUNT
CONTINGENCIES
Advertisment Expenses
Bank Charges
Coth Expenses
Elatric Expenses
Function \& Fettival Exp
Garden Expenses
Hastel Exponses
Identity Card layenses
Journal Expenses
Labmanual fies
Laboratory Expesnes
Modicine \& firstaid Expenses
Misc: Expenses
News Paper Exp.
Omfoe Exponsess
Courier \& Postage Expense
Parol \& Diesel Exp
Printing Expenses
Remunaration to Seloction Comenite
Remunaration to Guest Lectures
Repairs \& Maintenance
Stationery Expenses
Sports Expenses
Teal Refreshment Exp
Tour Expenses
Transportation Charges
Traveling Expenses
Uniform Expenses
Water Charges

TOTALRs.

Place:Nagpur
Date:28/06/2019
$\begin{array}{r}86870.00 \\ \hline 5099.64\end{array}$
3899.64
70580.00
42758.00
123250.00
16158.00
144000.00
2100.00
18352.00

7858400
56145.00
13409.00
36110.00
7680.00
45875.00
9140.00
8540.00
31115.00
25000.00
185750.00
121882.00
17257.00
9458.00
7156.00
333580.00
9500.00
33150.00
83580.00
3670.00

AS PER BOOKS OF ACCOUNT For G S L G T AND COMPANY

Chartered Accountants

CA. Nityaprakusinianjewar Parther M.NO. 128792 FRN : 130895 W
Maharashtra Institute of Pharmacy
(B. Pharm) Betala-Bramhapuri

Dist. Chandrapur-441206.


2019-20

G-1, GROUND FLODR, KAMEAR BHAWAN, BAIDYANATH CHOWK, NAGPUR - 440 003, \& MAIL: GSLCANGPGGMAIL.COM
HEAD OFFICE: CANAL ROAD, NEAR DR. DHURVE HOSPITAL, VIDARBHA HOUSING COLONY, BHANDARA - 441904 .

| CA Hitesh Gadhia M.Com, FCA Mob 744748833 | CA Purushottam Sahu B.Com. F.C.A Mab. \$325599e6e | CA Nityaprakash Lanjewar B Cam, FGA Mob-9370428699 | CA Achal Ram Gabhane B.Sc. A.C.A. Mob: 9e8074236e | CA Rahul Trivedi B.Com, FCA Mob 9372368999 |
| :---: | :---: | :---: | :---: | :---: |

## AUDITOR'S REPORT

We have audited the attached Balance Sheet of Maharashtra Institute of Pharmacy (B.Pharma) Betela Brahmapuri as on $31^{\text {st }}$ March 2020 , and the annexed Receipts \& payments account \& Income \& Expenditure accounts for the year ended on that date.

We conducted our audit in accordance with auditing standards generally accepted in India. These standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement. An Audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by the management, as well as evaluating the overall presentation of the financial statements. We believe that our audit provides a reasonable basis for our opinion.

1. We have obtained all the information and explanations, which to the best of our knowledge and belief were necessary for the purpose of our audit.
2. In our opinion, proper books of accounts and other records as required by law have been kept by the Institution so far as it appears from our examination of those books;
3. Accounts of the Institution is prepared on the Accrual basis of Accounting.
4. The Balance sheet and Income and Expenditure Account referred to in this report are in agreement with the books of accounts.
5. In our opinion and to the best of our information and according to the explanations given to us, the accounts give a true and fair view.
a. In Case of Balance sheet of the state of affairs of the college as on $31^{\text {st }}$ March 2020
b. In the Case of Income \& Expenditure Account of the Deficit of tneome over Expenditure of the year ended on $31^{51}$ March 2020

Place: Nagpur
Date: 28/06/2020

As per Our Report of Even date attached For G S L G T \& COMPANY Chartered Acgountants CA Nityaprakash Lanjewar M.No. 128792

'B. Pharm) Betala-Bramhapuri Dist. Chandrapur-441206.

MAHARASHTRA INSTITUTE OF PHARMACY (B.PHARM) BETALS, BRAMHAPURI RUNBY: YOUNC ENGINEER'S EDUCATION SOCTETY, KURKHEDS DIST,GADCHIROLI

BALANCESHEET AS ON 3ISTHRCH 2020


Subject to notes on final accounts the figures shown above are in agreement with documents produced before me.

## Place:Vagnur

Date: 30/032021

AS PER BOOKS OF ACCOUNT For GSL GTAND COMPANY Chartered Accorntants

CA. Nityaprakosit Lanidquar
Paftiner
M.NO. 128792

FRN : 130895W


Maharashtra Institute of Pharmacy
'3. Pharm) Betala-Eramhapuri
Dist. Chandrapur-441206.

B. Pharm) Betala-Bramhapuri

Oist. Chandrapur-441206.
 RUNBY: IOUNG ENGINERESEDCATION SOCHET, KURKHEDADSDGADCIBOL



Ploce Nagpar
Date:30/03/2021

AS PER BOOKS OF ACCOUNI
ForGSLGTAND COMPANY
 M.NO. 128792 FRN : 130895W
 .

Maharashtra Thstitute of Pharmacy
(B. Pharm) Betala-Bramhapuri

Dist. Chandrapur-441206.


Maharashtra Institute of Pharmacy
(B. Pharm) Betala-Bramhapuri Dist. Chandrapur-441206.

MAHARASHTRA INSTITUTE OE PHARMAC GBPHARMDBETAL $\triangle$, BRAMHAPURI RUN BY:- YOINGENGINEER'S EDUCATION SOCIETY, KURKHEDA DISTGADCIIROL

RECFIPTS \& PAYMENT A/CFORTIE WFARFNDINC 3H MARCH 2020


## Certified that the above Receipts \& Payments Account of "Maharashtra Institute of Pharmacy (B. Pharm),

Bramihapuri Dist.Chandrapur" for the year ending 31st MARCH 2020. Agreed with the books of account maintained
by the Institute, which have been audited by me and found to be correct.


MAHARASHTRA INSTITUTE OF PHARMACY (B.PHARM) BETALA, BRAMHAPURI RUN BY:- YOUNG ENGINEER'S EDUCATION SOCIETY, KURKHEDA DIST,GADCHIROLI ANNEXURE TO INCOME \& EXPENDITURE A/COR TIIE YEAR ENDING 31st MARCH 2020

|  |  | Annexure ' 4 ' |
| :--- | ---: | ---: |
| SALARY \& ALLOWANCES | Teaching Staff | Non Teaching Staff |
|  | 3344400.00 | 1316572.00 |
| Basic Pay | 1449240.00 | 0.00 |
| D.A | 960000.00 | 0.00 |
| Grade Pay | 458802.00 | 0.00 |
| HRA. | 249600.00 | 0.00 |
| T.A. | 6462042.00 |  |
| TOTAL |  |  |


|  | Annexure' 'B' |
| :--- | ---: |
| EDUCATIONAL FEES PAID TO GOVT, | AMOUNT |
|  |  |
| Academic Audit Reprot Fee | 20000.00 |
| Alfilation Fees | 630000.00 |
| Annural Fee | 20625.00 |
| Admission Regulating Authority Fees | 20000.00 |
| Ashwamedh | 3240.00 |
| Aiete Approval Fecs | 320000.00 |
| Degree Certification Fee | 9600.00 |
| Disaster Management Fund | 1650.00 |
| Eligibility Ceritificate Fee | 3740.00 |
| Enrolment Fees | 9250.00 |
| Enviromental Fee | 1750.00 |
| E-Suvidha Fee | 8250.00 |
| Exam Fee | 670550.00 |
| Form Fee | 825.00 |
| Freight Charges | 8585.00 |
| lmmigration Fee | 3400.00 |
| Inspection Fees | 45000.00 |
| NSS. Unit | 1650.00 |
| Other Fee | 720.00 |
| Site Changes Fees | 75000.00 |
| Sport Entry Fee | 6025.00 |
| Student Aid Fund | 825.00 |
| Student Medical Aid Fund | 825.00 |
| Student Welfare Fund | 825.00 |
| Union Fee | 825.00 |
| TOTAL Rs. |  |
|  |  |



## MAHARASHTRA INSTITUTE OF PHARMACY (B.PIIARM) BETALA, BRAMIIAPURI

 RUN BY:- YOUNG ENGINEER'S EDUCATION SOCIETY, KURKHEDA DIST,GADCHIROLI ANNEXURE TOINCOME \& EXPENDITURE A/C FOR THE YEAR ENDING 3Is MARCH 2020| CONTINGENCIES | Annexure 'C' |
| :---: | :---: |
| CONTINGENCIES | AMOUNT |
| Accounting Fees |  |
| Advertising Exp | 4500.00 |
| Andit Fees | 75826.00 |
| Bank Charges | 4500.00 |
| Carting Exp | 6520.58 |
| Chemical Expenses | 6325.00 |
| Cloth Expenses | 73166.00 |
| Dontaion Expenses | 124580.00 |
| Electricity Exp | 5000.01 |
| Flex Banner Printing | $16396.00$ |
| Function \& Festival Expense | $21017.00$ |
| Garden Expense | $186590.00$ |
| GAS Fitting | 39560,00 |
| Guest Lecuter Expenses | 35000.00 |
| Hostel Expences | 10000.00 |
| Id Card | 171300.00 |
| Interest on Tds | 2250.00 |
| Lab Manual Pee | 450.00 |
| Laboratory Expense | 14580000 |
| Late Fse | 215470.00 |
| Medical \& First Aid | 1400.00 |
| Office Expenses | 16140.00 |
| Otfice Expenses | 105597.00 |
| Other Expenses | 213919.37 |
| Packing Charges | 2830.00 |
| Petrol \& Diesel Expence | 42500.00 |
| Printing and Stationary | 222074.00 |
| Progran Expenses | $205000.00$ |
| Provident Fund Admin Charges | 6000.00 |
| Provident Fund Expenses(Employer) | $138336.00$ |
| Remuneration to Guest Lectures | $\begin{aligned} & 175600.00 \\ & 185000 \end{aligned}$ |
| Remuneration to Selection, DTE,Lee Committee | 35540.00 |
| Repair and Maintenance | 1591285.29 |
| Sport Expense | 38470.00 |
| Tea \& Refreshment Exp | 16590.00 |
| Tour Expenses | 354000.00 |
| Transporting Charges | 26580.00 |
| Travelling Expenses | 296888.62 |
| Water Supply Maintenance Exp | 16580.00 |
| Web Desining Expenses | 3329800 |
| TOTAL Rs. | 5322838.86 |

## Place:Nagpur

Date:30/03/2021

ASPER BOONS OF ACCOUNT
For GSLGTAND COMPANY
Chartered Agcountants


CA. Nityapralorh Lanjertar
Partner M.NO. 128792


Maharashtra Institute of Pharmacy
'B. Pharm) Betala-Bramhapuri
Dist. Chandrapur-441206.



Maharashtra Institute of Pharmacy
(B. Pharm) Betala-Bramhapuri Dist. Chandrapur-441206

MAHARASHTRANSTITUTE OF PHARMACY (R.PHARM) BETATA. BRAMHAPURI BUN BY:- YOUNG ENGINEER'S EDUCATION SOCIETY, KURKHEDA DIST.GADCHIROLI ANNEXURE TO RECFIPTS \& PAYMENT A/CFOR THE YEAR ENDING 31st MARCH1 2020


2020-21

# G S L G T \& COMPANY <br> CHARTERED ACCOUNTANTS 

\author{

H.O:: CANAL ROAD, NEAR DR. DHURVE HOSPITAL, VIDARBHA HOUSING COLONY , BHANDARA - 441 904, E-MAIL : GSLCANGP@GMAIL.COM Branch : G-1, GROUND FLOOR, KAMGAR BHAVAN, BAIDYANGTH CHOW K, NAGPUR - 440003 <br> | CA Hitesh Gadhia | CA Purushottam Sahu | CA Nityaprakash Lanjewar | CA Achal Ram Gabhane | CA Rahul Trivedi |
| :---: | :---: | :---: | :---: | :---: | :---: |
| M.Com, E.C. | B.Com. E.C.A | B.Com., E.C.A. | B.S., A.C.A. | B.Com, A.C.A. |
| Mob. 7447439337 | Mob. 9325599666 | Mob. 9370428699 | Mob. 9860742366 | Mob. 9372366999 |

}

## AUDITOR'S REPORT

We have audited the attached Balance Sheet of Maharashtra Institute of Pharmacy (B.Pharma) Betela Brahmapuri as on $31^{\text {st }}$ March 2021 , and the annexed Receipts \& payments account \& Income \& Expenditure accounts for the year ended on that date.

We conducted our audit in accordance with auditing standards generally accepted in India. These standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement. An Audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by the management, as well as evaluating the overall presentation of the financial statements. We believe that our audit provides a reasonable basis for our opinion.

1. We have obtained all the information and explanations, which to the best of our knowledge and belief were necessary for the purpose of our audit.
2. In our opinion, proper books of accounts and other records as required by law have been kept by the Institution so far as it appears from our examination of those books;
3. Accounts of the Institution is prepared on the Accrual basis of Accounting.
4. The Balance sheet and Income and Expenditure Account referred to in this report are in agreement with the books of accounts.
5. In our opinion and to the best of our information and according to the explanations given to us, the accounts give a true and fair view.
a. In Case of Balance sheet of the state of affairs of the college as on $31^{\text {st }}$ March 2021
b. In.the Case of Income \& Expenditure Account of the Deficit of Income over Expenditure of the year ended on $31^{\text {st }}$ March 2021

Place: Nagpur
Date: 31/08/2021


As per Our Report of Even date attached


Maharashtra Institute of Pharmacy
(B. Pharm) Betala-Bramhapuri Dist. Chandrapur-441206.


Subject to notes on final accounts the figures shown above are in agreement with documents produced before me.

## Place:Nagpur

## Date:31/08/2021



Shaharashtra Instituie of Pharmacy
of Phens inarm) Betala-Bramhapuri
Instiute
Code - 4643
Univercity Collegs
Code-414 handrapur-441206.

## AS PER BOOKS OF ACCOUNT

 For G SLGTAND COMPANYChartered Accountants


CA. Nityaprakash Lanjewar Partner M.NO. 128792


Maharashtra Institute of Pharmacy
(B. Pharm) Betala-Bramhapuri

Oist. Chandrapur-441206.

MAHARASHTRA INSTITUTE OF PHARMACY (B.PHARM) BETALA, BRAMHAPURI G ENGINEER'S EDUCATION SOCIETY, KURKHEDA DIST.GADCHIROLL NCOME \& EXPENDITURE A/C FOR THE YEAR ENDING 31st MARCH 2021


## TOTAL Rs.

## Place: Nagpur

Date:31/08/2021

AS PER BOOKS OF ACCOUNT For GS LG T AND COMPANY


Chartered Accountants


Partner
M. NO. 128792

FRN : 130895W
ODIN NO:21128792AAAAB77762

;hpharashera Institute of Pharmacy
'B. Pharm) Betala-Bramhapuri Dist. Chandrapur-441206.



Maharashtra Institute of Pharmacy 'B. Pharmi) Betala-Bramhapuri Dist. Chandrapur-441206.

## MAHARASHTRA INSTITUTE OF PHARMACY (B,PHARM) BETALA, BRAMHAPURI RUN BY:- YOUNG ENGINEERS EDUCATION SOCIETY, KURKHEDA DIST, GADCHIROLI RECEIPTS \& PAYMENT A/C FOR THE YEAR ENDING 31st MARCH 2021



Certified that the above Receipts \& Payments Account of "Maharashtra Institute of Pharmacy (B.Pharm), Bramhapuri Dist.Chandrapur" for the year ending 31st MARCH 2021, Agreed with the books of account maintained by the Institute, which have been audited by me and found to be correct.

## Place: Nagpur

Date:31/08/2021



Maharashtra Institute of Pharmacy
'B. Pharm) Betala-Bramhapuri Dist. Chandrapur-441206.

AS PER BOOKS OF ACCOUNT
For G SL G TAND COMPANY


Chartered Accountants


CA. Nityapmakh Lanjewar Partner
M.NO. 128792 FRS: 130895W UDIN NO:21128792AAAAJB7762


Maharashtra Institute of Pharmacy
(B. Pharm) Betala-Bramhapuri Dist. Chandrapur-441206.

## MAHARASHTRA INSTITUTE OF PHARMACY (B.PHARM) BETALA, BRAMHAPURI RUN BY:- YOUNG ENGINEER'S EDUCATION SOCIETY, KURKHEDA DIST,GADCHIROLI ANNEXURE TO BALANCE SHEET AS ON 31st MARCH 2021

## FIXED ASSETS

AMOUNT

## LABORATORY EQUIPMENT:-

As per last Balance Sheet
Add: Debit during the year

Less:Dep.15\%

## COMPUTER \& PROJECTOR:-

As per last Balance Sheet
Add: Debit during the year

Less:Dep.25\%

BOOKS:-
As per last Balance Sheet
Add:Debit during the year
Less:Dep. $25 \%$

| 495124.00 |
| ---: |
| 0.00 |
| 495124.00 |
| 123781.00 |

297490.85
$\begin{array}{r}0.00 \\ \hline 297490.85\end{array}$
74372.71
223118.14

## BUILDING CONSTRUCTION (WIP):-

As per last Bolance Sheet
Add:Debit during the year

Less:Dep. 2.5\%

## FURNITURE:-

As per last Balance Sheet Add:Debit during the year

Less:Dep.15\%

## Soler Roof System

As per last Balance Sheet
Add:Debit during the year
Less:Dep. 30\%

| 2559628.44 |
| ---: |
| $20 \overline{4} 900.00$ |
| 2764528.44 |
| 399311.77 |

2365216.67

## Cooler:-

| As per last Balance Sheet | 25500.00 |
| :--- | ---: |
| Add:Debit during the year | 0.00 |
|  | 25500.00 |
| Less.Dep. $15 \%$ | 3825.00 |

## Sanitary Napkin Machine:-

As per last Balance Sheet
Add:Debit during the year
Less:Dep. 15\%

## Wall Watch:-

As per last Balance Sheet
Add:Debit during the year
Less:Dep.15\%

## TOTAL



Maharashtra Institute of Pharmacy
'B. Pharm) Betala-Bramhapuri Dist. Chandrapur-441206.

'Aaharashtralnstitute of Pharmacy
3. Pharm) Betala-Bramhapuri Dist. Chandrapur-441206.

MAHARASHTRA INSTITUTE OF PHARMACY (B.PHARM) BETALA, BRAMHAPURI RUN BY:- YOUNG ENGINEER'S EDUCATION SOCIETY, KURKHEDA DIST.GADCHIROLI ANNEXURE TO INCOME \& EXPENDITURE A/c FOR THE YEAR ENDING 31st MARCH 2021

|  |  | Annexure 'A' |
| :--- | ---: | ---: |
| SALARY \& ALLOWANCES | Teaching Staff | Non Teaching Staff |
|  |  | 1610100.00 |
| Basic Pay | 3444000.00 | 0.00 |
| D.A. | 3726960.00 | 0.00 |
| Grade Pay | 1272000.00 | 0.00 |
| H.R.A. | 729840.00 | 0.00 |
| T.A. | 172800.00 |  |
| TOTAL | 9345600.00 |  |

Annexure 'B'

## AMOUNT

## EDUCATIONAL FEES PAID TO GOVT.

|  | 65880.00 |
| :--- | ---: |
| Affilation Fees | 21840.00 |
| Enrolment Fees | 410274.00 |
| Exam Fee | 3200.00 |
| Freight Charges | 500000.00 |
| PCI Affilation Fees | $\mathbf{n}$ |

TOTAL Rs.

Place:Nagpur
Date:31/08/2021




Maharashtra Institute of Pharmacy
'B. Pharm) Betaia-Bramhapuri Dist. Chandrapur-441206.


| CONTINGENCIES | Annexure 'B' |
| :--- | ---: |
|  | AMOUNT |
| Bank Charges | 1292.98 |
| Electricity Exp | 22230.00 |
| Journal Expenses | 4620.00 |
| TOTAL Rs. | , |

- Place:Nagpur

Date:31/08/2021

AS PER BOOKS OF ACCOUNT
For G S L G TAND COMPANY


Chartered Accountants

CA. Nityaprakash Denjewar
Partner
M.NO. 128792

FRN : 130895W
Hfaharashtra Institute of Pharmacy
'B. Pharm) Betala-Bramhapuri Dist. Chandrapur-441206.

'B. Pharm) Betala-Bramhapuri Dist. Chandrapur-441206.


[^0]:    *Raharashtra Institute of Pharmacy
    Q Pharm) Betala-Bramhapuri
    List. Chandrapur-441206.

